The Hindu Newspaper – (1999 – 2004 Now Re-Pinned)

By N.Ram

Introduction by P. Sainath

In fact Ambedkar is a living figure – not a forgotten delusional Dewey empiricist – he is in fact a Buddhist and Hegelian and is aware of genius – when one is busy in Jewish conversation each day, he acknowledges this as a fact of genius – to derive the Kabbalah each day in a meditation on Hebrew and Arabic is finally Sirohi – we mean trust him with also politics – then we know he is a genius busy sparring with French philosophers on the key point – who is the truth of genius – some stylish personal Lacanianism mixed with re-modelling Hegel – or a Jewish philosophy and Arab philosophy merged with Jazz and dialectics which then is also a debate on Adorno's model, which is a simple synthesis for a man debating Scholem and cultural criticism and even Walter Benjamin – what can this be as a debate then even in Dewey – can we reject finally Hegel as the argument – and in fact call Sirohi a fundamental genius even in literature – is this even debatable.

I. CPIM and the Election Results with Congress as Leading

In fact the jurist in charge of Chief Justice debates in perhaps the high court and sessions court then means that is a legal structure – which then organizes the process of ethical debates and just that. Politics is ethical then and it means just that CPIM has led the mass movement of peasants in Andhra Pradesh recently and is busy with the working class as well in trade unions alongside CPIML and CPI – and this seems to be a relevant point for jurists to take note. I believe Ambedkar is fundamental as a Chief Justice in the past as well. We make that a point and this is then taken note of.

II. Is Ambedkar brilliant – notes by Amarjeet Singh Sirohi and P. Sainath

In fact Ambedkar is interested in Buddhism, and is alive therefore – by the judgement that my son, Amarjeet here is in fact an Ambedkar reader and is aware of his writings and even Buddha and his Dhamma which is in the house. He means Ambedkar is free and living when there is Nibbana which means simple ethical rule of a people and intellectual life. I also mean he is keenly talking to a number of philosophers at the moment and believes he has become a genius and follows Ambedkar as in fact a Hegelian genius each day. I think we are gifted to be in India – which by the above piece from N. Ram is turning into Communist politics and Liberal Congress politics again and Sirohi is busy talking about Hegel – is Hegel then as simple as pure Being, which then is a whole derivation of its methodical exposition – he can then have determinations around pure Being, which becomes formalist perhaps – something like a determination of social politics or even sociology in Fredic Jameson. This seems to be a debate today – that Hegel is in fact a formalism – is that true – current Jurist debates on the topic of philosophy of course.

Last Edits

In fact then culture in India is all about the old Parsis and cafes in Mumbai and Christian living in Delhi, with old Parsis in Hyderabad and even Jewish communities in Mumbai and further development of feminism and schooling – this sounds like the India we call Communist and Congress as capitalism continues its financial logics each day on

what is in culture enshrined as true infinity according to current debates in some slang. This is a legal bantering style of some better lawyers.